## SAMBHAV 2019

***On 15, 16 & 17 November 2019 at New Delhi, India***

## REGISTRATION FORM TO BE FILLED BY EACH APPLICANT

|  |  |  |
| --- | --- | --- |
| Full Name of Applicant (Capital letters) | First Name:  Photo  Last Name: Sex: Male / Female | |
| Name of Group/ Organisation |  | |
| Country of residence |  | |
| \* Category of participation (Kindly √)  YOU MUST ATTACH COPY of CERTIFICATE ABOUT NATURE of DISABILITY of THE APPLICANT | [ ] Category A (identify types of disabilities)  [ ] Category B (mention nature of work and title of paper to be presented at international seminar)  [ ] Category C (mention field)  [ ] Category D (mention type)  [ ] Category E ( mention type)  [ ] Other Category ( give details) | |
| Land Address  GIVE FULL DETAILS |  | |
| Passport Details:  (Send scanned copy of first  & last pages of the passport of each applicant) | Passport Number: Date of issue:  Place of issue: Date of expiry: | |
| Date of Birth: (DD/MM/YYYY) |  | |
| Tel: | Fax: | E-mail: |
| Materials if any, required for international seminar, performances or art exhibition or forum: |  | |
| Equipments required for the evening performance |  | |
| Material to be sent by deadline  30 June 2019 | **You must email:-**   * **the write-up on theme of evening performance,** * **Video recording of sample performance or internet Video link of sample performance** * **Paper presenters must send their names and abstract of paper** | |

I declare above particulars are correct. I want take part in SAMBHAV 2019 if selected. I would abide by all the conditions stated or to be communicated by the organizers. Please register me.

Signature of applicant:

(Or of Authorized Person in case the applicant cannot sign)

Note: Please submit scanned copy of this form and other scanned materials, documents, videos/links by **30 June 2019** on e-mail: [alpanasociety@gmail.com](mailto:alpanasociety@gmail.com) The group which **does not provide** the **write-up on theme** of evening performance and **video recording** of sample performance or **internet video link** of sample performance **will not be considered**.

## \* Category A. Children and Young Performing Artists with Disabilities

## Category B. Experts and practitioners working with challenged persons

## Category C. Challenged Artists (Challenged painters, sculptors, weavers, designers etc.)

## Category D. Managers of organizations working with Persons with Disabilities

Category E. Caretakers and Caregivers for Persons with Disabilities